



## SOUTH PERTH BRIDGE CLUB Inc APPLICATION FOR MEMBERSHIP

**APPLICANT DETAILS:** *Please Print Clearly*

M / F Title: \_\_\_\_\_ Surname: \_\_\_\_\_ Given Names: \_\_\_\_\_

Nominated By: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Please Print Name

Have you ever belonged to a Bridge Club and been given an ABF Number?  YES  NO

If YES, what is your ABF Number: \_\_\_\_\_

Are you currently a member of another Bridge Club?  YES  NO

If yes, Club Name: \_\_\_\_\_

Do you want to make South Perth Bridge Club your HOME CLUB?  YES  NO

If you have ever belonged to an overseas Bridge Club, please complete details:

Country: \_\_\_\_\_ Club: \_\_\_\_\_ Player Number: \_\_\_\_\_  
*Please complete further details over page*

**MEMBERSHIP FEE STRUCTURE:- Applicable from 1<sup>st</sup> January 2025**

Please circle the relevant Nomination Fee and Annual Subscription period and pay the total amount with **cash or card** (on Square) with your application. You may also pay **by EFT** using your name as reference to:  
 SOUTH PERTH BRIDGE CLUB BSB 066-124 Account Number 00920172

**Annual Subscriptions** provide membership for the year up to 31<sup>st</sup> December

*NOTE: Applications received in December will be processed in January and charged accordingly*

NOMINATION FEE -		NEW APPLICATION - \$30		FORMER MEMBER RE-JOINING - \$20		
Joining Between	HOME CLUB APPLICATION			NON-HOME CLUB APPLICATION		
	Club	BAWA/ABF	Total	Club	BAWA/ABF	Total
January & March	\$33	\$41	\$74	\$33	nil	\$33
April & June	\$24	\$41	\$65	\$24	nil	\$24
July & September	\$16	\$41	\$57	\$16	nil	\$16
October & December	\$8	\$15	\$23	\$8	nil	\$8

Total Fees Accompanying Application:

Receipt Book # \_\_\_\_\_ Page # \_\_\_\_\_ Date \_\_\_\_\_ Paid By: \_\_\_\_\_

**APPLICANT DETAILS continued**

Postal Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Post Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

*please print clearly*

Phone Numbers: Home: \_\_\_\_\_ Mobile: \_\_\_\_\_

Date of Birth (requested by ABF) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (year is Optional)

**EMERGENCY CONTACTS:**

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

The Club must keep an up-to-date register of members together with certain basic personal data. Every member must provide the Secretary with up-to-date details of their address, email and phone number.

This data is held on the Pianola Database, accessible only to those authorised by the Management Committee. Club members who log in to Pianola can access and update their personal records. You will be invited to do this when your application is approved. ***If you give your permission***, your name and preferred telephone number will be published in the Club's Annual Programme booklet. Nothing is released publicly.

**My phone number:** \_\_\_\_\_

**Your consent to publish this number in the Annual Club Programme:**

YES	NO
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**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Your application form will be posted on the club noticeboard for a minimum of two weeks before being considered at the monthly Management Committee meeting. Once your application is approved, the Membership Secretary will register you with the Australian Bridge Federation (ABF).

**APPROVED by Management Committee:** \_\_\_\_\_

**Date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_