



**SOUTH PERTH BRIDGE CLUB Inc**  
**APPLICATION FOR MEMBERSHIP**

**PLEASE PRINT CLEARLY!**

**M/F** TITLE..... **SURNAME** ..... **GIVEN NAMES** .....

**POSTAL ADDRESS** .....

**SUBURB** ..... **POSTCODE** .....

**EMAIL ADDRESS** .....

**PHONE NUMBERS** HOME ..... **MOBILE**.....

**DATE OF BIRTH** (Requested by ABF) ...../...../.....(Year is OPTIONAL)

Have you ever belonged to a Bridge Club and been given an ABF Number? YES NO

If YES, what is your ABF Number .....

Are you currently a member of another Bridge Club? YES NO

Club(s).....

Do you want to make South Perth Bridge Club your HOME CLUB YES NO

If you have ever belonged to and overseas Bridge Club, please complete the details below

Country ..... Club ..... Player Number .....

The Club must keep an up-to-date register of members together with certain basic personal data. Every member must provide the Secretary with up-to-date details of their address, email and phone number. This data is held on the Pianola Database, accessible only to those authorised by the Management Committee. Club members who log in to Pianola can access and update their personal records. You will be invited to do this when your application is approved. ***If you give your permission***, your name and preferred telephone number will be published in the Club's Annual Programme booklet. Nothing is released publicly.

**My phone number** .....

**Your consent to publish this number in the Annual Club Programme** Yes No (Circle one)

**Applicant's Signature** ..... **Date:** ...../...../.....

**Nominated by (PRINT)** ..... **Signature** ..... **Date** ...../...../.....

**EMERGENCY CONTACTS** **NAME**..... **PHONE** .....

**NAME**..... **PHONE** .....

**Fee Structure shown overleaf**

Receipt Book #..... Page #..... Date ...../...../..... PAID \$ .....

**APPROVED** by the Management Committee ..... **DATE** ...../...../.....

**THE MEMBERSHIP FEE STRUCTURE****Applicable from 1<sup>st</sup> January 2024**

Please circle the relevant Nomination Fee and Annual Subscription period and submit the total amount in cash with your application. You may also pay by EFT to SOUTH PERTH BRIDGE CLUB, BSB 066-124, Account Number 00920172 giving your name as reference.

**NOMINATION FEE**

NEW APPLICATION	\$30
FORMER MEMBER RE-JOINING	\$20

**ANNUAL SUBSCRIPTION** Annual subscriptions provide membership for the year up to 31<sup>st</sup> December

<u>HOME CLUB APPLICATIONS</u>	<u>CLUB</u>	<u>BAWA/ABF</u>	<u>TOTAL</u>
Joining between January & March	\$33	\$37	\$70
Joining between April & June	\$24	\$37	\$61
Joining between July & September	\$16	\$37	\$53
Joining between October & December	\$8	\$25	\$33

NOTE: Applications received in December will be processed in January and charged accordingly.

<u>NON HOME CLUB APPLICATIONS</u>	<u>CLUB</u>	<u>BAWA/ABF</u>	<u>TOTAL</u>
Joining between January & March	\$33	nil	\$33
Joining between April & June	\$24	nil	\$24
Joining between July & September	\$16	nil	\$16
Joining between October & December	\$8	nil	\$8

TOTAL FEES ACCOMPANYING APPLICATION:

\$
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Your application form will be posted on the club noticeboard for a minimum of two weeks before being considered at the monthly Management Committee meeting. Once your application is approved, the Secretary will register you with the Australian Bridge Federation (ABF)