

# **SOUTH PERTH BRIDGE CLUB**



## **ANNUAL GENERAL MEETING 2018**

**NOTICE IS HEREBY GIVEN THAT THE ANNUAL GENERAL MEETING OF  
THE SOUTH PERTH BRIDGE CLUB INC WILL BE HELD IN THE  
CLUBROOMS ON**

**SATURDAY 11<sup>TH</sup> AUGUST 2018 AT 1.00PM SHARP**

A normal bridge session will commence after the closure of the Meeting.

### **MEMBERS PLEASE NOTE:**

**Notices of Motion** must be in writing and signed by the Mover and Seconder and be in the hands of the Secretary before Friday 20<sup>th</sup> July 2018.

**Nominations for the Management Committee** must be in writing, proposed and seconded, and signed by the person nominated, and be in the hands of the Secretary before Friday 20<sup>th</sup> July 2018.

**Subscriptions become due and payable on 1<sup>st</sup> January 2019.**

Jeannie Ravn  
Secretary